



**CHARLES COHEN**  
548 Willow Ave., Scotch Plains

J.V. Wrestling.

"Chuck" . . . "So?" . . . sports a '53 Dodge . . . plays baseball like a pro . . . neat dresser . . . has friends galore . . . good looks and a personality to match . . . headed for college.

**JAMES A. CORBIN**  
5 Madison Ave., Fanwood

Cross Country; Band; Orchestra; Moonglowers.

"Jim" . . . chemist, mathematician, musician all in one . . . friendly and helpful . . . clarinet, flute, and sax to his credit . . . quiet at first . . . baseball fan . . . heading for college.



**PENELOPE A. CORIELL**  
58 Stewart Place, Fanwood

Leaders' Club; Debate Club; Creative Writing Club; French Club; CULMEN.

"Penny" . . . "Oh werb—what else is new?" . . . horseback riding and camping are among her favorites . . . enthusiastic friend and dependable worker . . . a real credit to the Girl Scouts . . . many hours of hospital work . . . sure success in physical therapy.



**SUSAN CRANDELL**  
117 Russell Rd., Fanwood

Senior Chorus; Las Contadoras; Fancottian; Biology; F.N.A.; Debate Club.

"Suzi" . . . "Gee, you're smart!" . . . can bake a good cake . . . horseback riding and swimming rate high . . . enjoys parties . . . active in church fellowship and Tri-Hi-Y . . . ardent pianist . . . always cheerful . . . nursing lies ahead.

**LYNN H. CRAWFORD**  
2097 Coles Ave., Scotch Plains

F.T.A.; French Club.

"Holy Moses!" . . . sews a fine seam . . . pizza is tops . . . those cute dimples . . . swimming is her favorite . . . full of fun . . . college bound.



**PETER T. CRESSMAN**  
1164 Maple Hill Rd., Scotch Plains

Student Council Vice President; Junior Class President; Band Vice President; Moonglowers; All-State Regional Band; Key Club; Varsity Soccer.

"Pete" . . . plays a mean sax . . . blonde hair and—oh, those blue eyes! . . . can really handle that soccer ball . . . rock 'n' roll band in his spare time . . . great ambitions . . . takes an active part in everything . . . college and dentistry in the future.

**BRADLEY L. CROSBY**  
7 Highlander Dr., Scotch Plains

CULMEN Editor-in-Chief; National Honor Society; Math Club III Treasurer; Band; Library Council; Photography Club; Safety Warden; Student Council; French Club; Junior Play; School-Community Service Club.

"Brad" . . . flash!—it's Brad and his camera . . . experienced skin diver . . . never seen minus his slide rule . . . blond with brains . . . "Ya know!" . . . handy with a rifle . . . a skier . . . engineering school.

**DAVID CROSS**  
609 Westfield Rd., Scotch Plains

"Dave" . . . beautiful blue eyes . . . seen after school in the A&P . . . '50 Plymouth . . . a newcomer last year . . . handy on the basketball court . . . cars his first love . . . college bound.

