

His poverty and humility, as when he said: "The foxes have holes and the birds of the air have nests, but the Son of Man, hath not where to lay his head."

His power and sublimity; as when he spake to the winds, and the tempest on the Sea of Galilee, and the turbulent waves obeyed the Master's voice, and sank to calm again.

But of all the characteristics displayed in the life of Him "who spake as never man spake," the Preacher dwelt longest and most emphatically upon the Love displayed in all the Saviour's works and ways.

How He fed the hungry, healed the sick, opened deaf ears, gave sight to the blind, cleansed the lepers, raised the dead.

How he strove to teach by word and Example the heaven-born lesson of the Golden Rule, and the parable of the Good Samaritan.

Tracing the earthly career of the Christ, from Bethlehem to Calvary, he pointed out how in all that life of majesty, omnipotence and God likeness, all those attributes and potencies which marked Him as the Son of God, were in turn subordinated to unwearied self-abnegation, and to the most untiring ministration of goodness, mercy and love; the preacher strove to win his hearers to imitate in their lives, and towards each other, as men and brethren, in their daily intercourse the sublime example of their "elder brother, their intercessor," "the Lamb of God which taketh away the sins of the World."

The peroration covered with graphic fidelity and eloquence the last crowning act of self-sacrificing love for man—the tragic scene, when the sun was