

ents in Scotland and in Ireland. In the year 1811, after a careful study of the subject, he became convinced that christian baptism is the immersion of a believer in water on profession of faith; and he was thereupon baptised by Rev. Daniel Cook, a Baptist Minister of Scotland. In the year 1816 he came to this country, and after a short residence at Hopewell, N. J., he was called to Pemberton, where he was ordained in 1817. His labors at Pemberton were highly appreciated by the members of that church, and the writer, who afterward labored in the same church, often heard him affectionately spoken of. He continued to labor with the Pemberton church until he removed to this place about the middle of August, 1829.

Mr. Rogers was a close student, and a good and instructive preacher. He had an extensive knowledge of the teachings of the bible, and his views of the plan of Salvation were clear, scriptural and definite. His ministry here was blessed with two special revivals, during which many were brought into the fold of Christ. Among these were three of his own daughters who proved the genuineness of their profession by a humble and pious deportment. Mr. Rogers baptized about one hundred and thirteen happy, rejoicing converts while he labored in this pastorate. The ingathering of 1837 was especially thorough and widespread. Perhaps the gloom and depression of that memorable time of financial distress had something to do with turning men's minds into religious channels and leading to so many similar displays of the power of Divine Grace.

Mr. Rogers took a lively interest in both Home and Foreign Missionary enterprises, and he estab-