

## *Boards, Committees and Departments*

- BOARD OF ADJUSTMENT (ZONING)**—Chairman, Roger Crilly ..... 322-7921  
Five members. Meets 3rd Thursday, 8:30 p.m. Acts on requested variances from the Zoning Ordinance. Clerk, Shirley C. Capone.
- BOARD OF ASSESSORS**—Secretary, Lloyd P. Koppe ..... 322-5106  
Three members. Office open daily from 9 a.m. to 4:30 p.m. Assessment of real estate and business, personal property.
- BOARD OF EDUCATION** ..... FA 2-5500  
Nine members, six from Scotch Plains, three from Fanwood. Meets 3rd Thursday, 8:30 p.m., 1800 East Front Street.
- BOARD OF HEALTH**—President, Peter Homack ..... 322-9595  
Seven members. Meets 4th Monday, 9:00 p.m. Handles all problems concerning public health and sanitation. Issues milk, plumbing, scavenger and food handler licenses.
- BUILDING COMMITTEE** ..... 322-7921  
Three members. Meets at call of Building Inspector. Considers appeals from the Building Code.
- BUILDING INSPECTOR**—Ernest T. Lawrence ..... 322-7921  
Administers the Zoning Ordinance and Building Code. Issues building permits and inspects all building construction.
- CIVIL DEFENSE AND DISASTER CONTROL**—Director, James Nally ..... FA 2-7100  
Crew of nine specially trained men, plus ten radio operators. (see inside page).
- DEPARTMENT OF PUBLIC PROPERTIES**—Supervisor, Alex Milton ..... 322-5546  
Maintenance of streets, sewers and public buildings.
- DOG WARDEN**—Municipal Warden Service ..... 322-7100 or RA 5-6187
- EXECUTIVE SECRETARY**—Dr. William L. Sampson ..... 322-8444  
Coordinates activities of all agencies and departments. (see inside page)
- FIRE DEPARTMENT**—Chief, Charles Meyer ..... 322-7100  
(see inside page)
- HEALTH OFFICER**—Joseph J. Mottley ..... 322-9595  
Enforces health codes.
- LOCAL ASSISTANCE BOARD**—Director, William L. Boice ..... 322-1914  
Three members. Meets quarterly on 3rd Wednesday. Oversees and operates the Welfare Department.
- MUNICIPAL COURT**—Magistrate, George W. Jackson ..... 322-8444  
Convenes every Wednesday at 8:15 p.m. Hears all traffic cases and all violations of local ordinances. Receives all criminal complaints. Legal Assistant, George A. Wood.
- MUNICIPAL COURT CLERK**—Elmer Terry ..... 322-6684  
Arranges court calendar. Receives all traffic fines.
- PLANNING BOARD**—Chairman, Gordon Ehrlich; Clerk, Shirley Capone ..... 322-7921  
Nine members. Meets 2nd Monday, 8:30 p.m. Control of subdivisions. Long range planning for land use and municipal improvement. (see inside page)
- PLUMBING INSPECTOR**—John J. Morel ..... 322-7921  
Issues plumbing and swimming pool permits. Inspects plumbing and sanitary sewer installations.
- POLICE DEPARTMENT**—Chief, James Osnato ..... 322-7100  
(see inside page)